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11/2/01

Docket No. 2026-4230US1

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s) : J. SCHLOM et al.

Serial No. : 09/155,590

Group Art Unit: 1644

Filed : September 30, 1998

Examiner: G. Ewoldt

For : MUTATED RAS PEPTIDES FOR GENERATION OF CD8+  
CYTOTOXIC T LYMPHOCYTES

TECH CENTER 1600/2900

OCT 24 2001

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**PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))**

Commissioner for Patents  
Washington, D.C. 20231

Sir:

1. This is a petition for an extension of time for an Amendment and Response to the Office Action dated June 13, 2001. With this petition, the Amendment and Response is believed to be timely filed in accordance with the requirements of 37 C.F.R. §§ 1.7 and 1.136(a).

2. The communication in connection with the matter for which this extension is requested

☒ is filed herewith.

☐ has been filed on \_\_\_\_.

3. ☐ Applicant(s) is/are entitled to Small Entity Status.

☐ Statement has already been filed

4. 

	Total Months Requested	Fee for Other than Small Entity	Fee for Small Entity
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- |    |   |            |          |
|----|---|------------|----------|
| a. | <input type="checkbox"/> one month  | \$110.00   | \$55.00  |
| b. | <input type="checkbox"/> two months   | \$400.00   | \$200.00 |
| c. | <input checked="" type="checkbox"/> three months  | \$920.00   | \$460.00 |
| d. | <input type="checkbox"/> four months  | \$1,440.00 | \$720.00 |
| e. | <input type="checkbox"/> five months  | \$1,960.00 | \$980.00 |
| f. | <input type="checkbox"/> An extension for ____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$____), minus the fee previously paid (\$____) equals \$____ (total fee due). |            |          |

5. ☒ A check in the amount of \$920.00 to cover the extension fee is attached.

10/23/2001 NW04AHH1 00000093 09155590

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920.00 0P

6. ☐ Charge fee to Deposit Account No. 13-4500, Order No. \_\_\_\_\_. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500. Order No. 2026-4230US1. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,  
MORGAN & FINNEGAN, L.L.P.

Dated: October 15, 2001

By: \_\_\_\_\_

  
Caryn DeHoratius  
Registration No. 45,881

Correspondence Address:

MORGAN & FINNEGAN, L.L.P.  
345 Park Avenue  
New York, NY 10154-0053  
(212) 758-4800 Telephone  
(212) 751-6849 Facsimile